



JAN. 17. 2006 5:43PM EDWARDS LEGAL DEPT. 949-250-6885 1/001 Fax NO. 3230 P. 11/16
 to-reply fax to 19492506885 COMPANY:

Auto-Reply Facsimile Transmission



TO:

Fax Sender at 19492506885

Fax Information

Date Received:

6/20/2005 8:24:26 PM [Eastern Daylight Time]

Total Pages:

13 (including cover page)

ADVISORY: This is an automatically generated return receipt confirmation of the facsimile transmission received by the Office. Please check to make sure that the number of pages listed as received in Total Pages above matches what was intended to be sent. Applicants are advised to retain this receipt in the unlikely event that proof of this facsimile transmission is necessary. Applicants are also advised to use the certificate of facsimile transmission procedures set forth in 37 CFR 1.8(a) and (b), 37 CFR 1.6(f). Trademark Applicants, also see the Trademark Manual of Examining Procedure (TMPE) section 306 et seq.

Received
Cover
Page

JUN 20 2005 8:24:26 PM EDWARDS LEGAL DEPT. 949-250-6885		VO 2619 P 1/13	
TRANSMITTAL LETTER (General - Patent Pending)		DocId: No. See Attachment A	
In Re Application Of: See Attachment A			
Application No. See Attachment A	Filing Date See Attachment A	Examiner	Customer No. 30452
Group Art Unit		Confirmation No.	
Title: See Attachment A			
COMMISSIONER FOR PATENTS			
Transmitted herewith for:			
Attached please find a Duplicate Revestiture of Power of Attorney and Appointment of New Power of Attorney for each of the applications and patent listed on Attachment A which were filed to the USPTO on March 24, 2005. (Please see automated return receipt confirmation of transmission.)			
Applicant was informed by a PTO representative that the New Power of Attorneys have not been ordered for any of the cases listed on Attachment A. Please see the New Power of Attorneys immediately to reflect the March 24th filing date. If you have any questions, please contact the undersigned. Thank you.			
In the above identified application.			
<input checked="" type="checkbox"/> No additional fee is required. <input type="checkbox"/> A check in the amount of _____ is attached. <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 68-1235 as described below. <input type="checkbox"/> Charge the amount of _____ <input type="checkbox"/> Credit any overpayment. <input checked="" type="checkbox"/> Charge any additional fee required. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.			
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.			
 David L. Bauer, Reg. No. 42,493 Edwards Lifesciences LLC One Edwards Way Legal Department Irvine, California 92614 Telephone No.: (949) 250-6878 Facsimile No.: (949) 250-6850		Dated: June 20, 2005 Michael A. Smith Types or Printed Name of Patent Examining Correspondence	

PAGE 11/16 * RCVD AT 6/20/2005 8:24:26 PM [Eastern Daylight Time] * SVR:USPTO-EFXRF-6/27 * DNIS:2738300 * CSID:19492506885 * DURATION (mm-ss):04-56

BEST AVAILABLE COPY

JAN. 17. 2006 5:43PM

EDWARDS LEGAL DEPT. 949-250-6885

NO. 3230 P. 12/16

P. 1

* * * COMMUNICATION RESULT REPORT (JUN. 20. 2005 5:32PM) * * *

FAX HEADER 1: EDWARDS LEGAL DEPT. 949-250-6885
FAX HEADER 2:

TRANSMITTED/STORED : JUN. 20. 2005 5:27PM
FILE MODE OPTION

ADDRESS

RESULT

PAGE

2619 MEMORY TX


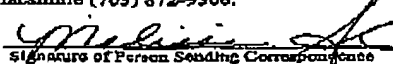
USPTO

OK

13/13

REASON FOR ERROR
E-1) HANG UP OR LINE FAIL
E-3) NO ANSWER

E-2) BUSY
E-4) NO FACSIMILE CONNECTION

TRANSMITTAL LETTER (General - Patent Pending)				Docket No. See Attachment A	
In Re Application Of: See Attachment A					
Application No. See Attachment A	Filing Date See Attachment A	Examiner	Customer No. 30452	Group Art Unit	Confirmation No.
Title: See Attachment A					
COMMISSIONER FOR PATENTS:					
Transmitted herewith is:					
Attached please find a Duplicate Revocation of Power of Attorney and Appointment of New Power of Attorney for each of the applications and patent listed on Attachment A which were faxed to the USPTO on March 24, 2005. (Please see automated return receipt confirmation of transmission.)					
Applicant was informed by a PTO representative that the New Power of Attorneys have not been entered for any of the cases listed on Attachment A. Please scan the New Power of Attorneys immediately to reflect the March 24th filing date. If you have any questions, please contact the undersigned. Thank you.					
In the above identified application.					
<input checked="" type="checkbox"/> No additional fee is required. <input type="checkbox"/> A check in the amount of _____ is attached. <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 50-1225 as described below. <input type="checkbox"/> Charge the amount of _____ <input type="checkbox"/> Credit any overpayment. <input checked="" type="checkbox"/> Charge any additional fee required. <input type="checkbox"/> Payment by credit card. Form PTO-2036 is attached.					
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2036.					
 Signature			Dated: June 20, 2005		
David L. Hauser, Reg. No. 42,643 Edwards Lifesciences LLC One Edwards Way Legal Department Irvine, California 92614 Telephone No.: (949) 250-6878 Facsimile No.: (949) 250-6850			<div style="border: 1px solid black; padding: 5px;"> I hereby certify that these papers and all enclosures are being sent via facsimile on June 20, 2005 to Commissioner for Patents at facsimile (703) 872-9306.  Signature of Person Sending Correspondence _____ Melissa Sanchez Typed or Printed Name of Person Sending Correspondence </div>		
cc:					

TRANSMITTAL LETTER
(General - Patent Pending)

Docket No.

See Attachment A

In Re Application Of: See Attachment A

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
See Attachment A	See Attachment A		30452		

Title: See Attachment A

RECEIVED
CENTRAL FAX CENTER

JAN 17 2006

COMMISSIONER FOR PATENTS:

Transmitted herewith is:

Attached please find a Duplicate Revocation of Power of Attorney and Appointment of New Power of Attorney for each of the applications and patent listed on Attachment A which were faxed to the USPTO on March 24, 2005. (Please see automated return receipt confirmation of transmission.)

Applicant was informed by a PTO representative that the New Power of Attorneys have not been entered for any of the cases listed on Attachment A. Please scan the New Power of Attorneys immediately to reflect the March 24th filing date. If you have any questions, please contact the undersigned. Thank you.

In the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of _____ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 50-1225 as described below.
- ☐ Charge the amount of _____
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.


Signature

Dated: June 20, 2005

David L. Hauser, Reg. No. 42,643
Edwards Lifesciences LLC
One Edwards Way
Legal Department
Irvine, California 92614
Telephone No.: (949) 250-6878
Facsimile No.: (949) 250-6850

I hereby certify that these papers and all enclosures are being sent via facsimile on June 20, 2005 to Commissioner for Patents at facsimile (703) 872-9306.


Signature of Person Sending Correspondence

Melissa Sanchez

Typed or Printed Name of Person Sending Correspondence

CC:

PTO/SB/82 (09-03)

Approved for use through 11/30/2005. OMB 0651-0035

Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

REVOCATION OF POWER OF ATTORNEY and APPOINTMENT OF NEW POWER OF ATTORNEY

Application Number	See Attachment A
Filing Date	" "
First Named Inventor	" "
Art Unit	
Examiner Name	
Attorney Docket	See Attachment A

I hereby revoke all previous powers of attorney given in the above-identified application:

☐ A Power of Attorney is submitted herewith.

OR

☒ I hereby appoint the practitioners associated with the Customer Number: **30452**

☒ Please change the correspondence address for the above-identified application to:

☐ The address associated with
Customer Number:

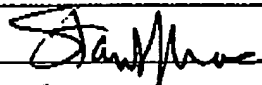
<input checked="" type="checkbox"/> Firm or Individual Name	David L. Hauser				
Address	Edwards Lifesciences LLC				
Address	One Edwards Way, Legal Department				
City	Irvine				
Country	USA	State	CA	ZIP	92614
Telephone	949 250-6878	Fax	949 250-6850		

I am the:

☐ Applicant/Inventor

☒ Assignee of record of the entire interest. See 37 CFR 3.71
Statement under 37CFR 3.73(b) is enclosed (Form PTO/SB/96)

SIGNATURE of Applicant or Assignee of Record

Name	Stanton J. Rowe		
Signature			
Date	3-24-05	Telephone	(949) 250-6860

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

☐ Total of _____ forms are submitted.

This collection of information is required by 37 CFR 1.36. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending on the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1460, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing this form, call 1-800-PTO-9199 and select option 2.

STATEMENT UNDER 37 CFR 3.73(b)Applicant/Patent Owner: Percutaneous Valve TechnologiesApplication No./Patent No.: See Attachment A Filed/Issue Date: See Attachment AEntitled: See Attachment APercutaneous Valve Technologies, Inc., a Corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
The extent (by percentage) of its ownership interest is _____ %
in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 014116, Frame 0647, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
2. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

- ☐ Additional documents in the chain of title are listed on a supplemental sheet.

- ☐ Copies of assignments or other documents in the chain of title are attached.

(NOTE: A separate copy (i.e., a true copy of the original assignment document (s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08)

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Stanton J. Rowe
Signature

Stanton J. Rowe
Printed or Typed Name

President
Title

3-24-05
Date

949 250-6860
Telephone number

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETE D FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

BEST AVAILABLE COPY

JAN. 17. 2006 5:44PM

EDWARDS LEGAL DEPT. 949-250-6885

NO. 3230 P. 16/16

ATTACHMENT A

DOCKET NO.	TITLE	SERIAL NO.	FILING DATE
PVI-5789	IMPLANTABLE PROSTHETIC VALVE	09/975,750	10/11/2001
PVI-5789DIV	IMPLANTABLE PROSTHETIC VALVE	11/045,773	1/28/2003
PVI-5789 CIPDIV	IMPLANTABLE PROSTHETIC VALVE	10/637,332	8/8/2003
PVI-5790	IMPLANTABLE PROSTHETIC VALVE WITH NON-LAMINAR FLOW	10/677,947	10/2/2003
PVI-5791 CON2	VALVE PROSTHESIS FOR IMPLANTATION IN BODY CHANNELS	10/139,741	5/2/2002
PVI-5791 CON3	VALVE PROSTHESIS FOR IMPLANTATION IN BODY CHANNELS	11/110,402	4/20/2005
PVI-5791 CON2CIP	IMPLANTING A VALVE PROSTHESIS IN BODY CHANNELS	10/202,458	7/23/2002
PVI-5799PRO	DEVICE AND METHOD FOR ASSISTING IN THE IMPLANTATION OF A PROSTHETIC VALVE	60/584,903	6/30/2004
PVI-5800	PARAVALVULAR LEAK DETECTION SEALING AND PREVENTION	10/983,575	6/30/2004